577 Filial piety and other traditional values stem from the concept of the family. It is a mark of shame to be called unfilial, and children do not neglect their parents or elderly relatives. A successful kinsman is obligated to assit his kinsmen financially or politically even if such an act should be against the interests of the state.

III. RECENT CHANGES

596 178 The advent of the Japanese was followed by successive changes in the social and political institutions of the Formosan Chinese. The government took over many of the responsibilities of the clan and the extended family in matters which pertained to the maintenance of public order, the establishment of public schools, and other public institutions. Industrialization, the introduction of corporate enterprise, and urbanization in general, together with the newly-assumed duties of the government were responsible for the loosening of familial ties and the emancipation of women within the family as well as within society.

More people now live in urban areas and farmers have ceased to lead nearly self-sufficient lives; they look to the farmers' organizations for agricultural information and other forms of mutual assistance. Opportunities for jobs in banks, factories, railroads, and